

**CENTRAL UTAH BOARD OF HEALTH  
MEETING AGENDA  
April 20, 2023 at 6:00 pm  
Central Utah Public Health Department  
Richfield Office, 70 Westview Drive**

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|---|-------------------------|
| <b>I. Call to Order</b>   | <b>Ralph Brown</b>      |
| <b>II. Welcome/Introductions</b>  | <b>Ralph Brown</b>      |
| <b>III. Review and Approval of Minutes/Agenda</b>   | <b>Board of Health</b>  |
| <b>IV. Department Reports</b>   |                         |
| <b>A. Health Officer</b>  | <b>Nate Selin</b>       |
| Legislative Recap<br>Strategic Plan Presentation<br>Policy Changes<br>Resolution to Recognize Sterling Scholar Projects |                         |
| <b>B. Nursing and Clinical Services</b>   | <b>Alicia Beckstead</b> |
| Communicable Disease Report   |                         |
| <b>C. Management Services</b>   | <b>Emily Loftus</b>     |
| Financial Report  |                         |
| <b>D. Environmental Health</b>  | <b>Eric Larsen</b>      |
| Environmental Health Report   |                         |
| <b>E. Community Health</b>  | <b>Trevor Carter</b>    |
| Health Equity Report<br>Preparedness Report<br>Health Promotions Report   |                         |
| <b>F. Central Smiles Program Presentation</b>   | <b>Alicia Beckstead</b> |
| <b>V. UALBH Report</b>  | <b>Kecia White</b>      |
| UALBH Symposium - April 26-27, 2023 - Midway<br>NALBOH Symposium - July 31-August 2 - Tacoma, WA                        |                         |
| <b>VI. Executive Session</b>  | <b>Board of Health</b>  |
| <b>VII. Next Meeting - June 15</b>  | <b>Ralph Brown</b>      |
| <b>VIII. Adjournment</b>  | <b>Ralph Brown</b>      |

*The Central Utah Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.*