

**CENTRAL UTAH BOARD OF HEALTH  
MEETING AGENDA  
October 20, 2022 at 6:00 pm  
Central Utah Public Health Department  
70 Westview Drive - Richfield**

- |              |   |                                    |
|--------------|---|------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                    | <b>Kecia White</b>                 |
| <b>II.</b>   | <b>Welcome/Introductions</b>            | <b>Kecia White</b>                 |
| <b>III.</b>  | <b>Approval of Agenda</b>               | <b>Board of Health</b>             |
| <b>IV.</b>   | <b>Review and Approval of Minutes</b>   | <b>Board of Health</b>             |
| <b>V.</b>    | <b>Department Reports</b>               |                                    |
|              | <b>A. Draft 2022 Budget</b>             | <b>Nate Selin<br/>Emily Loftus</b> |
|              | <b>B. Health Officer Report</b>         | <b>Nate Selin</b>                  |
|              | 2023 Fee Schedule                       |                                    |
|              | Monkeypox Update                        |                                    |
|              | Avian Influenza H5N1                    |                                    |
|              | Department Logo Changes                 |                                    |
|              | New Community Health Division           |                                    |
|              | <b>C. Nursing Services</b>              | <b>Alicia Beckstead</b>            |
|              | Communicable Disease Report             |                                    |
|              | Health Promotions Report                |                                    |
|              | Community Needs Survey                  |                                    |
|              | <b>D. Management Services</b>           | <b>Emily Loftus</b>                |
|              | Financial Report                        |                                    |
|              | <b>E. Environmental Health Services</b> | <b>Eric Larsen</b>                 |
|              | Environmental Health Report             |                                    |
|              | Health Equity Report                    |                                    |
| <b>VI.</b>   | <b>Board Member Training</b>            | <b>Jill Parker</b>                 |
| <b>VII.</b>  | <b>UALBH Report</b>                     | <b>Kecia White</b>                 |
| <b>VIII.</b> | <b>Executive Session</b>                | <b>Board of Health</b>             |
| <b>IX.</b>   | <b>Next Meeting</b>                     | <b>Kecia White</b>                 |
| <b>X.</b>    | <b>Adjournment</b>                      | <b>Kecia White</b>                 |

*The Central Utah Public Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.*