


**CENTRAL UTAH BOARD OF HEALTH  
MEETING AGENDA  
December 21, 2023 at 6:00 pm  
Central Utah Public Health Department  
Richfield Office, 70 Westview Drive**

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|-------|---|----------------------------|
| I.    | Call to Order                                   | Ralph Brown                |
| II.   | Welcome/Introductions                           | Ralph Brown                |
| III.  | Review and Approval of Minutes/Agenda           | Board of Health            |
| IV.   | Public Hearing - 2024 Budget                    |                            |
| V.    | 2024 Budget Discussion and Action               |                            |
| VI.   | Public Hearing - 2023 Budget Amendment          |                            |
| VII.  | 2023 Budget Amendment Discussion and Action     |                            |
| VIII. | Department Reports                              |                            |
|       | A. Health Officer                               | Nate Selin                 |
|       | Policy Changes                                  |                            |
|       | 2024 Meeting Schedule                           |                            |
|       | B. Nursing and Clinical Services                | Alicia Beckstead           |
|       | Communicable Disease Report                     |                            |
|       | C. Management Services                          | Emily Loftus               |
|       | Financial Report                                |                            |
|       | D. Environmental Health                         | Eric Larsen                |
|       | Environmental Health Report                     |                            |
|       | E. Community Health                             | Trevor Carter              |
|       | Community Health Report                         |                            |
|       | F. Community Needs Assessment Discussion        | Hilary Astle<br>Louise Saw |
| IX.   | UALBH Report                                    | Kecia White                |
| X.    | Nominations and Election of Vice Chair for 2024 | Board of Health            |
| XI.   | Executive Session                               | Board of Health            |
| XII.  | Action Items from Executive Session             | Board of Health            |
| XIII. | Next Meeting - February 15                      | Ralph Brown                |
| VIII. | Adjournment                                     | Ralph Brown                |

*The Central Utah Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.*