

**CENTRAL UTAH BOARD OF HEALTH  
MEETING AGENDA  
April 24, 2025 at 6:00 pm  
Central Utah Public Health Department  
Richfield Office, 70 Westview Dr.**

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|-------|---|------------------|
| I.    | <b>Call to Order</b>                                    | Kerry Cook       |
| II.   | <b>Welcome/Introductions</b>                            | Kerry Cook       |
| III.  | <b>Review and Approval of Minutes/Agenda</b>            | Board of Health  |
| IV.   | <b>Department Reports</b>                               |                  |
|       | <b>A. Health Officer</b>                                | Nate Selin       |
|       | Legislative Updates                                     |                  |
|       | Federal Funding Changes                                 |                  |
|       | Insurance Changes                                       |                  |
|       | Measles Updates   |                  |
|       | <b>B. Nursing and Clinical Services</b>                 | Alicia Beckstead |
|       | Communicable Disease Report                             |                  |
|       | Immunization Coalition                                  |                  |
|       | Travel Vaccine Clinic                                   |                  |
|       | <b>C. Management Services</b>                           | Emily Loftus     |
|       | Financial Report  |                  |
|       | <b>D. Environmental Health</b>                          | Eric Larsen      |
|       | Environmental Health Report                             |                  |
|       | Body Art Rule   |                  |
|       | <b>E. Community Health</b>                              | Trevor Carter    |
|       | Community Health Report                                 |                  |
|       | <b>F. Program Education - Family Planning Resources</b> | Alicia Beckstead |
| V.    | <b>UALBH Report</b>                                     | Kecia White      |
|       | 2025 UALBH Symposium Review                             |                  |
|       | October 6-8 - Savannah, Georgia                         |                  |
| VI.   | <b>Closed Session</b>                                   | Board of Health  |
| VII.  | <b>Action Items from Closed Session</b>                 |                  |
| VIII. | <b>Next Meeting - June 19 - Employee Dinner</b>         | Kerry Cook       |
| VIII. | <b>Adjournment</b>                                      | Kerry Cook       |

*The Central Utah Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.*