

**CENTRAL UTAH BOARD OF HEALTH  
MEETING AGENDA  
June 19, 2025 at 6:00 pm  
Fayette Town Building - 90 South 100 East**

- |       |   |                  |
|-------|---|------------------|
| I.    | Call to Order                               | Kerry Cook       |
| II.   | Welcome/Introductions                       | Kerry Cook       |
| III.  | Review and Approval of Minutes/Agenda       | Board of Health  |
| IV.   | Department Reports                          |                  |
|       | A. Health Officer                           | Nate Selin       |
|       | Federal Funding Changes                     |                  |
|       | Evaluation of Core Public Health Priorities |                  |
|       | B. Nursing and Clinical Services            | Alicia Beckstead |
|       | Communicable Disease Report                 |                  |
|       | General Staff Meeting Report                |                  |
|       | C. Management Services                      | Emily Loftus     |
|       | Financial Report                            |                  |
|       | D. Environmental Health                     | Eric Larsen      |
|       | Environmental Health Report                 |                  |
|       | E. Community Health                         | Trevor Carter    |
|       | Community Health Report                     |                  |
| V.    | UALBH Report                                | Kecia White      |
| VI.   | Closed Session                              | Board of Health  |
| VII.  | Action Items from Closed Session            |                  |
| VIII. | Next Meeting - August 21                    | Kerry Cook       |
| VIII. | Adjournment                                 | Kerry Cook       |

*The Central Utah Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.*